

NOTICE
PUBLIC MEETING
OF THE
SEMINOLE COUNTY
PARKS & PRESERVATION ADVISORY COMMITTEE

DATE: August 26, 2015

TIME: 6:30 p.m.

LOCATION: Seminole County Softball Complex
2200 North Street, Altamonte Springs, FL 32714

Call to Order 6:30PM

Pledge of Allegiance

Welcome/Introductions

Approval of June Meeting Minutes 6:35PM

County Commission Summary Report 6:45PM

- Tom Boyko
- Richard Durr and Shorty Robbins

Sub-Committee Reports – Include Next Meeting Info. With Report 7:00PM

- Natural Lands Subcommittee Report – Barbara Whittier
- Trails Subcommittee Report – Pete Brewer
- Parks & Recreation Subcommittee Report – Matt Criswell

New Business: 7:30PM

- Parks & Recreation and Greenways & Natural Lands Budget Discussion

Old Business:

- Construction Update for Parks, Greenways & Natural Lands Projects

Other Business:

- Membership Update – Mike Martin

Adjourn 9:00PM

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES, ADA COORDINATOR 48 HOURS IN ADVANCE OF THE MEETING AT 407-665-7941.

FOR ADDITIONAL INFORMATION REGARDING THIS NOTICE, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE, AT 407-665-7224. PERSONS ARE ADVISED THAT, IF THEY DECIDE TO APPEAL DECISIONS MADE AT THESE MEETINGS / HEARINGS, THEY WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, THEY MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED, PER SECTION 286.0105, FLORIDA STATUTES.